CHALLENGES AND EXPERIENCES OF JAPANESE AMERICANS: MAKING AN AMERICAN DREAM

Scott Nakamura, DMD ICAS Summer Symposium August 4, 2012



A BRIEF HISTORY OF JAPANESE IN THE UNITED STATES

STRIVING FOR THE AMERICAN DREAM

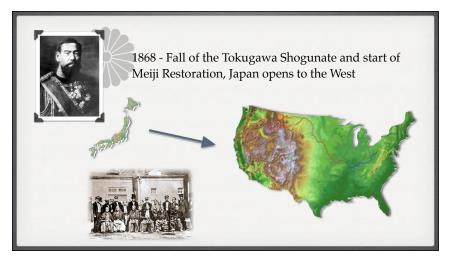
THE FIRST

May 5, 1806 - First 8 Japanese to "arrive" in Hawaii.



Placed under the care of King Kamehameha I and returned back to Japan June 17, 1807.

Only 2 survived journey back and were arrested, one committed suicide



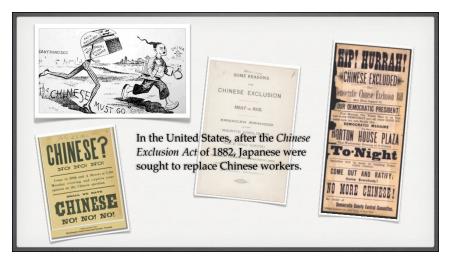
1869 - 1885 - Japanese government prohibited immigration in Hawaii because it was degrading to the Japanese race



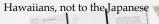


1881 - King David Kalakaua visits Japan and befriends Emperor Meiji

1885 - Japanese allowed to emigrate to Hawaii as contract laborers on sugar and pineapple plantations



1887 - King David Kalakaua, forced by the Americans, Europeans, and Hawaiian elite, signed the "Bayonet" Constitution, creating a constitutional monarchy and giving voting rights to Americans, Europeans, and Hawaiians, not to the Japanese





1891 - King Davi<mark>d K</mark>alakaua dies at Palace Hotel in San Francisco

HAWAII BECOMES TERRITORY OF THE UNITED STATES



1893 - Hawaiian Monarchy is overthrown and Queen Lili'oukalani is held prisoner in her own palace.

1898 - Hawaii becomes Territory of the United States



Japanese protest the overthrow of the monarchy and anti-Japanese sentiment begins to grow out of fear that the Japanese will prevent the annexation of Hawaii to the United States.





1905, the *Asian Exclusion League* pressures the San Francisco School Board to exclude the Japanese

Gentlemen's Agreement of 1907 between US and Japan; Japan would stop issuing passports to new workers.

By 1920 the Japanese make up 40% of the population in Hawaii







In 1929, Japanese American groups form a national organization to foster good citizenship and civic participation, called the *Japanese American Citizens League*



GENERAL PATTON'S PLAN



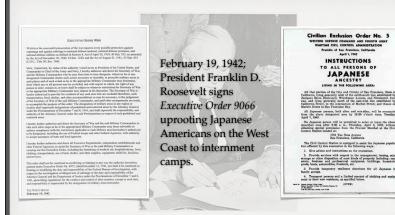
1920 - 1930 - The US government made lists of Japanese of interest in Hawaii to arrest in the event of war

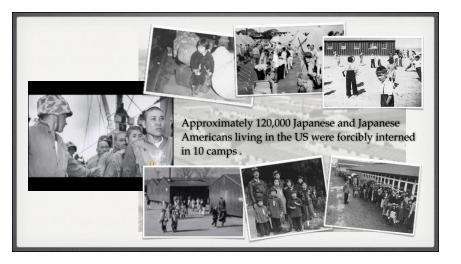
Plan of Initial Seizure of Orange Nationals

"He even drafted a plan for seizing hostages from the Japanese community's leadership to ensure the cooperation (or at least the acquiescence) of Hawaii's Japanese in the event of war"









INTERNMENT IN HAWAII

- Less than 1% of the Japanese population in Hawaii were interned, the rest were subjected to marshall law
- Males were first to be arrested and placed in camps then their families were given the "voluntary" option to join them



In February 1942, the Sand Island Camp opened on the Island of Oahu. Some detainees were transferred to the camps on the mainland, then others were transferred from the other islands to Sand Island.

INTERNMENT IN HAWAII

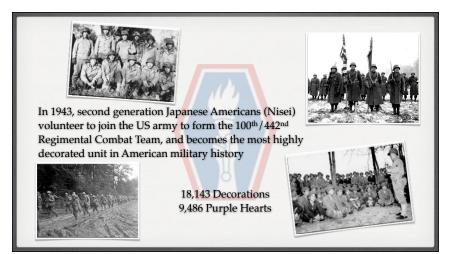
Sand Island Camp closed and on March 1, 1942, Honouliuli Camp opened in central Oahu to accommodate 3,000 - only 320 were interned





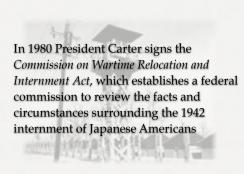
INTERNMENT IN THE U.S.

Japanese culture equated to Japanese political affiliation and as a result, the Japanese language, clothing, and customs disappeared.



THE AMERICAN DREAM RE-INSTATED







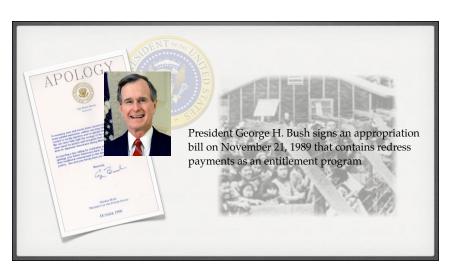
In 1982, the Commission on Wartime Relocation and Internment reported that the wartime internment of Japanese Americans was unwarranted and that the causes were race prejudice, wartime hysteria and a failure of political leadership

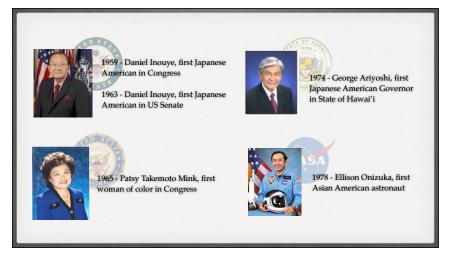


1983 commission report, Personal Justice Denied, stated that Japanese American internment was not a national security necessity and recommended an apology, compensation for loss of liberty and the creation of an educational fund













PATERNAL HISTORY

- Late 1880's early 1890's great-grandparents eloped to Hawaii to escape the family and the poor living conditions in Japan - Yakichi and Yoshi Sekiguchi
- Both of samurai family, Yoshi was arranged to marry another, but fell in love and married Yakichi and changed name to Nakamura
- Grandfather's parents lived in Kohala on Island of Hawaii, working on the plantations as free laborers and later moved to Honolulu. First son, Ikuma died after 100 days while Yoshi was working in the fields. Second son, Shizuka born 1899.

PATERNAL HISTORY

 Grandmother's father, Miura, emigrated to Hawaii and worked as a contractor, eventually built his own home and general store in Pearl City on the Island of Oahu. Hilda Miura born 1915.

DR. NAPOLEON SHIZUKA NAKAMURA

- Born 1899 in Kohala, Hawaii
- Attended Iolani School on Ohau
- Undergraduate and dental school, Tulane University, graduated 1921
- Got on a street car, sat next to a "colored gentleman" and was not allowed to share a seat with a "negro"
- Two-time Southern amateur light weight wrestling champion





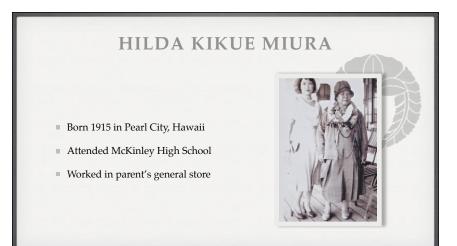
With a dental degree, and no job, he is employed as second cook on the steamer ship Queen Mahkoni.

Bound for Liverpool, England, they stop at Bermuda and the Azores.

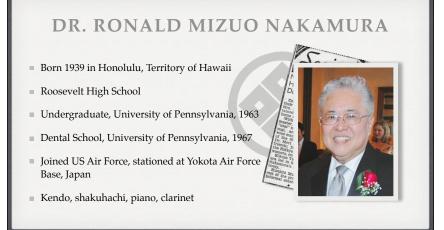
After a month in England, return to America, stopping again in the Azores and Bermuda on the way back.

Encountered a storm and eventually towed to Norfolk, Virginia.

Obtained a position as a dentist in an insane asylum, eventually returning back to Hawaii in 1922







MATERNAL HISTORY

- Descendants of samurai warrior class
- Great-uncle, Rear Admiral Michitora Tozuka, of Yokosuka Naval base during WWII



KEIKO YAMADA

- Born 1935, Tokyo, Japan
- Attended Shirayuri College
- Attended Gakushuin University, philosophy major
- Left Tokyo during WWII to live in Hakone
- Simultaneous translator for 1964 Tokyo Olympics
- Ikebana, tea ceremony, guitar, piano
- Tutored Japanese at Yokota US Air Force base



Married in 1968

Had one son born December 27, 1968





SCOTT SHIZUO NAKAMURA

- Born 1968 in Honolulu, Hawaii
- Attended Iolani School, 1978
- Japanese Language School
- Undergraduate, University of Oregon
- Dental School, University of Pennsylvania, 1994
- Post-doctorate, University of Pennsylvania, 1997
- Piano, viola









EXPERIENCES IN HIGHER EDUCATION

- Biology major, minor in basic sciences
- University of Oregon Orchestra and Chamber Ensemble
- Avoided joining the Hawaii Club
- Expand circle of friends expanding cultural experiences for myself and others
- Oriental vs Asian



HOW DO WE ACHIEVE THE AMERICAN DREAM?

- Achieving the "American Dream" is individualized and is the consequence of not only hard work and determination, but also of opportunities that life presents personally and geopolitically
- Taking charge of opportunities presented and utilizing them to our fullest potential
- Remaining focused and realizing that sometimes "the end determines the means" and often times you have to take risks
- Learning to let go

HOW DO WE ACHIEVE THE AMERICAN DREAM?

- Know and understand your own identity, and not caring about what others may think
- Embracing who you are physically and culturally, including being able to laugh at yourself
- Not alienate others around you by helping them better understand who you are and what you represent and vice-versa
- Become engaged in the community, be an active participant and help your colleagues - giving back

What is the American Dream? "a dream of social order in which each man and each woman shall be able to attain to the fullest stature of which they are innately capable, and be recognized by others for what they are, regardless of the fortuitous circumstances of birth or position"

James Truslow Adams, 1931



THANK YOU